

The Westminster Confession

Chapter 8

Of Christ the Mediator

1. It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Saviour of His Church, the Heir of all things, and Judge of the world: unto whom He did from all eternity give a people, to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

2. The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon Him man's nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man.

3. The Lord Jesus, in His human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell; to the end that, being holy, harmless, undefiled, and full of grace and truth, He might be thoroughly furnished to execute the office of a mediator, and surety. Which office He took not unto Himself, but was thereunto called by His Father, who put all power and judgment into His hand, and gave Him commandment to execute the same.

4. This office the Lord Jesus did most willingly undertake; which that He might discharge, He was made under the law, and did perfectly fulfil it; endured most grievous torments immediately in His soul, and most painful sufferings in His body; was crucified, and died, was buried, and remained under the power of death, yet saw no corruption. On the third day He arose from the dead, with the same body in which He suffered, with which also He ascended into heaven, and there sitteth at the right hand of His Father, making intercession, and shall return, to judge men and angels, at the end of the world.

5. The Lord Jesus, by His perfect obedience, and sacrifice of Himself, which He, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of His Father; and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

SERMON WORKSHEET

Sunday 27th March, 2011 - PM service

“Why Christ’s Sacrifice Was Perfectly Acceptable”

READINGS: 1)..... 2).....

TEXT:

INTRODUCTION

Which one of these is wrong: *Tick right box(es)*

- a) Ch.6 of the WCF is Scripture’s teaching about man’s fall into sin []
b) Ch.7 of the WCF is about man’s present survival because of his goodness []
c) Ch.8 of the WCF is therefore where Christ is absolutely central []

In the fifth Article all of the A..... are drawn together

In this Article there are two parts which bring B..... distinctives

1 - JESUS LIVED FOR US THE PERFECT LIFE

Christ has fully satisfied all the D..... of divine justice upon those whom He represents

The original covenant of works being fulfilled through Christ is called His A..... obedience

Galatians : and 1st John : tells of our sins being upon Him

The Church taught before the Reformation that sinners were saved through infused G.....

This is still the official T..... and practice of the Roman Catholic church

All leaving Rome believed in imputed justification: TRUE / FALSE ? *Cross wrong one*

One person who strongly attacked justification by faith alone was John W.....

The crucial debates over salvation 500 years ago were about:

- a) grace versus works [] b) imputed righteousness versus infused grace []

Is the term, “Let Jesus into your heart,” found in Scripture? YES / NO ?

Many Christians watching Mel Gibson’s movie are seeking religious E.....

Romans .. : .. says the last thing Paul was speaking of was anything anyone had to do

The lady Guthrie met was saved when she was enabled to B..... the message of mercy

2 - JESUS OBTAINED FOR US ETERNAL LIFE

Which of these parts of T.U.L.I.P. applies to this point?

- a) The ‘T’ [] b) The ‘U’ [] c) The ‘L’ [] d) The ‘I’ [] e) The ‘P’ []

Calvinists say here that those who are actually saved are those God P..... to save

So the Arminian believes that what Christ does only gets us a C..... at being saved

Scripture in Matthew : tells us that Jesus’ name means He would save His people

Paul in Romans 8:32 means by “us all” those who are God’s E..... (Rom.8:33)

When Scripture speaks in universal or general terms it is saying:

- a) the gospel goes to more than the Jews now [] b) a small multitude will be saved []

Instead of asking, “Why doesn’t God save all men?,” the question should be:

- a) “Why did He save any at all?” [] b) “Why did He vsabe none at all?” []

If you ask “Why did God save me?” you’ll realise it was by a sovereign act of grace and

M..... that the Son of God laid down His life upon the cross for your salvation

This is what Daniel prophesied in Daniel : & Paul wrote of in Colossians 1:20

We know Christ was glorified because so are W.....!

