

The Westminster Confession

Chapter 6

Of the Fall of Man, of Sin, and of the Punishment thereof

1. Our first parents, being seduced by the subtlety and temptation of Satan, sinned, in eating the forbidden fruit. This their sin, God was pleased, according to His wise and holy counsel, to permit, having purposed to order it to His own glory.
2. By this sin they fell from their original righteousness and communion with God, and so became dead in sin, and wholly defiled in all the parts and faculties of soul and body.
3. They being the root of all mankind, the guilt of this sin was imputed, and the same death in sin, and corrupted nature, conveyed to all their posterity descending from them by ordinary generation.
4. From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.
5. This corruption of nature, during this life, doth remain in those that are regenerated; and although it be, through Christ, pardoned, and mortified, yet both itself, and all the motions thereof, are truly and properly sin.
6. Every sin, both original and actual, being a transgression of the righteous law of God, and contrary thereunto, doth, in its own nature, bring guilt upon the sinner, whereby he is bound over to the wrath of God, and curse of the law, and so made subject to death, with all miseries spiritual, temporal, and eternal.

SERMON WORKSHEET
Sunday 16th January, 2011 - PM service
“What Sin Brings Us To”

READING:

TEXT:

INTRODUCTION

The blind lady's church had been infiltrated by a new T.....

When that believer didn't have her sight restored they said: *Tick right box*

a) it meant the Lord meant her to use to show His power in her life []

b) there was something in her life that hindered God's will []

The real problem was that church's lack of understanding: TRUE / FALSE ? *Cross wrong one*

1 - THE EFFECT OF SIN STAYS WITH US (Article 5)

Though you pardoned in Christ it doesn't bring F..... from indwelling sin in this life

'Perfectionism' is an error because it teaches that we are now new creatures in Christ:

a) who still suffer from sin [] b) from whom all sin is gone []

This heresy doesn't use Scripture to support its views: TRUE / FALSE ?

Who became losers by their interpretation? J..... & P.....

In 1st John 1:10 this apostle goes as far as to say they make God out to be a L.....

We only get away from the life-long struggle with sin when we:

a) become really spiritually mature like David [] b) are called out of this life []

'Antinomianism' is an error because it teaches that the old nature:

a) keeps tripping us [] b) has to be replaced by the new []

They point to Romans the verses &

This ignores how Paul takes the blame in the verses & (Eph.4 & Col.3 back this up)

In someone not saved sin R..... but in the Christian God's Spirit and law are in charge

Sin's effect on the believer is like the man who nearly D..... but then starts getting better

An animal is at its most dangerous when it is:

a) well-fed and very comfortable [] b) close to its death []

2 - THE JUDGMENT ON SIN IS DEATH FOR US (Article 6)

The very day you're born is the B..... of your death

Voltaire was afraid of his death because he knew:

a) all which he had done here was in vain [] b) he didn't believe in a saving God []

If sin can be forgiven only through G..... it's obvious it deserves punishment

Man tries to separate what he does from the end result of it: TRUE / FALSE ?

As well as the fact of dying there are also all the other things we S..... on the way

The earth on which we live is broken too (Romans ... : & Genesis 5:29)

The unbeliever shows that this world's heading for sin because he:

a) has been saved from that [] b) doesn't see his own sin [] Ephesians 4:18

When the cup is E..... the serpent of remorse, guilt, despair & punishment gets you

Hebrews : says that we will die once and then receive judgment

Before God's throne even you as a believer will see how really B..... you were