

The Westminster Confession of Faith

Chapter 29

Of the Lord's Supper

1. Our Lord Jesus, in the night wherein He was betrayed, instituted the sacrament of His body and blood, called the Lord's Supper, to be observed in His Church, unto the end of the world, for the perpetual remembrance of the sacrifice of Himself in His death; the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in Him, their further engagement in and to all duties which they owe unto Him; and, to be a bond and pledge of their communion with Him, and with each other, as members of His mystical body.

2. In this sacrament, Christ is not offered up to His Father; nor any real sacrifice made at all, for remission of sins of the quick or dead; but only a commemoration of that one offering up of Himself, by Himself, upon the cross, once for all: and a spiritual oblation of all possible praise unto God, for the same: so that the popish sacrifice of the mass (as they call it) is most abominably injurious to Christ's one, only sacrifice, the alone propitiation for all the sins of His elect.

Heidelberg Catechism

80 Q. How does the Lord's Supper differ from the Roman Catholic Mass?

- A. The Lord's Supper declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which He Himself finished on the cross once for all.
- It also declares to us that the Holy Spirit grafts us into Christ, who with His very body is now at the right hand of the Father where He wants us to worship Him.
- But the Mass teaches that the living and the dead do not have their sins forgiven through the suffering of Christ unless Christ is still offered for them daily by the priests.
- It also teaches that Christ is bodily present in the form of bread and wine where Christ is therefore to be worshipped.
- Thus the Mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ and a condemnable idolatry.

SERMON WORKSHEET

Sunday 27th November, 2011 - PM service

“How Man Misinterpreted The Lord’s Supper”

READINGS: 1) 2).....

TEXT:

INTRODUCTION

The words ‘sanctuary’ & ‘altar’ are from the Reformation: TRUE / FALSE ? *Cross wrong one*

By the time of the Reformation the Lord’s Supper had become: *Tick right box*

a) a memorial of Christ’s sacrifice once-and-for-all on the cross []

b) a ceremony constantly sacrificing Christ each time it was done []

The Roman Catholics teach the Mass is more important than the P..... of God’s Word

1 - THOSE WHO PUT GOD IN A BOX

The wrong teaching about the Lord’s Supper first began in the century

They put God in a box because the element of the bread is kept in a little C.....

Is it an excellent custom to genuflect or kneel when you come into church? YES / NO ?

The 1st point against the Romanist teaching is that it contradicted the S.....

The bread and the wine after consecration are still bread and wine: TRUE / FALSE ?

The 2nd point is there D..... the sacrament is metaphorical

The Lord describing Himself as “the vine” in John 15:5, “the way” in John :, and “the gate” in John 10:7, shows He is not speaking literally here.

When you show someone a photo of your family you show:

a) they are actually there with you [] b) you keep a reminder of them with you []

The 3rd point is the popish mass is against reason as Christ’s body is in H.....

The 4th point is the difference we have over the nature of a sacrament as transubstantiation:

a) keeps it as a sign [] b) puts the thing signified in its place []

The evil one draws millions into believing that you can only be saved through P.....

It’s almost like going back to the Testament

2 - THOSE WHO ONLY LOOK TO THE CROSS

If it all depended on Christ being sacrificed all over again when we sinned we would:

a) have to wait until that act takes place [] b) be able to have that grace anytime []

Would you want to treat your best friend like that? YES / NO ?

Hebrews : – tells us that Christ is in heaven because of His sacrifice

No one else is believing the same teaching today: TRUE / FALSE ?

On A..... day we remember the sacrifice soldiers made once for our country

Jesus in Matthew 26:28 was speaking of what He was about to F..... in His death

Which of these do you think is right about the true believer?

a) He lives assured that Christ did it all perfectly []

b) He is insecure because the priest may be distracted []

c) He knows it’s what he has to do by attending the mass []

If one sacrament looks up and the other looks down which way are you facing?